



Executive Cabinet

Agenda and Reports
for consideration on

Thursday, 14th October 2010

in the Council Chamber, Town Hall, Chorley

At 5.00 pm



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PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

PROCEDURE FOR 'CALL-IN' OF EXECUTIVE DECISIONS

- Each of the executive decisions taken at the Executive Cabinet meeting are subject to the adopted 'call-in' procedure within 10 working days of the Executive Cabinet meeting at which the decision is made, unless the decision has been implemented as a matter of urgency.
- Guidance on the 'call-in' procedure can be accessed through the following internet link:
<http://www.chorley.gov.uk/index.aspx?articleid=1426>
- If you require clarification of the 'call-in' procedure or further information, please contact either:
Tony Uren (Tel: 01257 515122; E-Mail: tony.uren@chorley.gov.uk) or
Carol Russell (Tel: 01257 515196, E-Mail: carol.russell@chorley.gov.uk)
in the Democratic Services Section.

5 October 2010

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 14TH OCTOBER 2010

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 14th October 2010 at 5.00 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes of last meeting (Pages 1 - 6)**

To confirm as a correct record the minutes of the last meeting of the Executive Cabinet held on 2 September 2010 (Minutes enclosed).

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

ITEMS OF EXECUTIVE LEADER (INTRODUCED BY COUNCILLOR PETER GOLDSWORTHY)

5. **'Chorley Smile' - Citizens' Panel Summer Survey**

The Head of Policy will make a short presentation at the meeting on the outcome of the survey.

6. **New Sustainable Community Strategy for 2010 - 2020 (Pages 7 - 12)**

To consider the enclosed report of the Director of Partnerships, Planning and Policy, with attached draft Strategy.

ITEMS OF EXECUTIVE MEMBER (PARTNERSHIP AND PLANNING) (INTRODUCED BY COUNCILLOR PETER MALPASL)

7. **Central Lancashire Core Strategy - Amendments following abolition of the Regional Spatial Strategy (Pages 13 - 42)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy.

8. **Local Development Framework - Site Allocations and Development Management Policies Development Plan Documents - Issues and Options stage (Pages 43 - 160)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy, with attached Issues and Options Discussion Paper and accompanying appendix.

9. **Residential Developments in Gardens - Outcome of consultation (Pages 161 - 202)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy.

ITEM OF EXECUTIVE MEMBER (POLICY AND PERFORMANCE) (INTRODUCED BY COUNCILLOR GREG MORGAN)

10. **Alcohol Intervention Programme - Update on the work of the Chorley Partnership (Pages 203 - 206)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy.

ITEM OF EXECUTIVE MEMBER (PLACES) (INTRODUCED BY COUNCILLOR ERIC BELL).

11. **Police and Crime Act 2009 - Adoption of powers to regulate sexual entertainment venues (Pages 207 - 238)**

To receive and consider the enclosed report of the Director of People and Places, with two attached appendices.

ITEM OF EXECUTIVE MEMBER (TRANSFORMATION) (INTRODUCED BY COUNCILLOR KEVIN JOYCE)

12. **Capital Programme, 2010/11 to 2012/13 - Monitoring (Pages 239 - 250)**

To receive and consider the enclosed report of the Director of Transformation.

13. **Any other item(s) that the Chair decides is/are urgent**

14. **Exclusion of press and public**

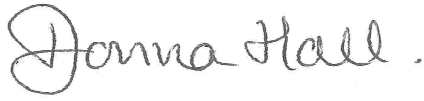
To consider the exclusion of the press and public for the following item of business on the ground that it involves the likely disclosure of exempt information as defined in Paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972.

15. **Organisational Restructure** (Pages 251 - 254)

To receive and consider the enclosed report of the Chief Executive, together with the following accompanying complementary reports tabled at the meeting:

- a) Policy and Communications Section (Pages 255 - 258)
- b) Strategic Housing Section (Pages 259 - 264)
- c) People and Places Directorate (Pages 265 - 274)
- d) Administrative and Transactional Services (Pages 275 - 282)

Yours sincerely



Donna Hall
Chief Executive

Tony Uren
Democratic and Member Services Officer
E-mail: tony.uren@chorley.gov.uk
Tel: (01257) 515122
Fax: (01257) 515150

Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Directors Team for attendance.

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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کیجئے: